

March 25, 2022

The Annunciation of the Way to Cause Abortion to Cease

Dear brothers and sisters in Christ,

My name is Daniel, which means "God is my Judge." I have been given a talent, and I'm using it on this announcement; because I don't want to hear Him say, "**You wicked and lazy servant**" (Mat. 25:26). I want to hear Him say, "**Well done good and faithful servant**" (Mat. 25:21,23). The talent is an idea, which I received by **asking** a question in prayer and **believing** that I would eventually receive an answer (Mark 11:24). What I received was a series of questions that would pop into my head, questions that I was able to answer; and when I put all those answers together, I had the answer to my original question. My original question was this:

HOW DO WE CAUSE ABORTION TO STOP?

The answer is an idea for a law which would cause abortion to stop. But to hear the idea, you who are pro-life will need to repent and believe that banning or restricting abortion is **not** the way to cause it to stop, and you who are pro-choice will need to repent and believe that there **is** a way to cause abortion to stop. Then, the two sides of our divided church will be ready to learn how to cause abortion to stop, so that the two of you can stop working **against** each other to perpetuate abortion and start working **with** each other to cause abortion to stop.

Once the two of you are working together to cause abortion to stop, you will be doing the will of our Father in heaven, thereby enabling the two of you to enter the kingdom of heaven (Mat. 7:21). The purpose of this announcement is for God to teach you how to cause abortion to stop (Isa. 54:13, John 6:45). So, please be praying as you read or listen. It begins with two things that parents owe their children.

PART 1: What are Parental Debts?

To incur a debt is to owe something to a creditor "as a result of doing something" (Macmillan Dictionary). The moment a male has impregnated a female, each of them incurs a parental debt; because he did the act which caused her to become pregnant, and (except in the case of rape) she consented to the act. He incurs *a provider's debt*, because he owes it to their offspring to provide for them until they can provide for themselves. The provider's debt is the dreaded *child support debt* if the female is not the wife of the male.

The female incurs *a bearer's debt*, because she owes it to their preborn offspring to try to bear them inside her womb until they can live outside. Both parents are debtors; and their creditor, the one to whom they owe something, is their offspring. These parental debts are based on the Fall of man in the garden of Eden, when God said to the woman, "**In pain you will bring forth children,**" and to the man, "**In toil you will eat of it,**" the ground that is (Gen. 3:16-17, HNV). Parents owe it to their offspring **to bear** them and **to toil**, so that they can be provided for, or if necessary, **to seek help** from others.

PART 2: What is the Prenatal Sacrifice?

A sacrifice is *an act of giving up something for the sake of something else*. If we want to cause a sacrifice to cease, we must take away its sake, that is, its purpose. Today, a certain sacrifice takes place on earth thousands of times per day. This sacrifice is *a male and female giving up the life of their preborn offspring for the sake of remitting their parental debts*. Since their offspring is not yet born, let's call it the prenatal sacrifice. We will want to take away its purpose, the remission of parental debts, by requiring the debts to be paid. When we put together what we have learned about parental debts and the prenatal sacrifice, we arrive at the following principle, upon which we can base a new bill:

A male incurs a child support debt the moment he has impregnated a female who is not his wife, and it is wrong for any debtor to be able to get his debt remitted by taking the life of the creditor.

The male can take the life of the preborn creditor by making the female get an abortion.

PART 3: What Bill Would Cause the Prenatal Sacrifice to Cease?

Here is the good news. Since it is now possible (through DNA paternity testing) to prove which male impregnated a female, it is now possible to write *a bill which would identify a newly incurred provider's debt and require the debt to be paid*, regardless of whether someone were to take the life of the creditor. If the female debtor were to take the life of the creditor, then she would assume half of the provider's debt (the exception being rape); and their debt payments would go towards the welfare of other needy children.

The bill which would do all of that is called *the Right to Choose Life Act*, because it would protect a woman's right to choose life by taking away the motive for forced abortion. Forced abortion is the illegal act of making a female get an abortion against her will. The motive for forced abortion is the remission of the provider's debt, particularly a child support debt; and the motive is taken away by requiring the debt to be paid.

A Spanish proverb says, "**Quitada la causa, se quita el pecado**" which means "Take away the motive, and the sin is taken away."

Since the RTCL Act would take away the motive, forced abortion would be taken away. The bill would likely cause the prenatal sacrifice to cease altogether; because why would a woman want to get an elective abortion and assume half of the provider's debt as a result? Lastly, the RTCL Act is bipartisan because it is both pro-life and pro-choice. It is both pro-life and pro-choice, because it is about stopping forced abortion, which is both anti-life and anti-choice. Up until now, the partisan divide has been about the legality of elective abortion, rather than the motive for forced abortion. Both parties should want to take away the motive for forced abortion, especially since pregnant women are sometimes killed for resisting forced abortion. (Kaylen Johnson and her preborn offspring were recently killed for that reason. May their souls rest in peace. Amen.)

PART 4: How Can We Support the Bipartisan Bill?

There are two simple things that we can do to support the Right to Choose Life Act. The first thing is to *sign the petition* for it. We can do that by going to HowToStopAbortion.com and clicking on the button to sign the RTCL Petition. You can sign it anonymously if you like. God will know that you signed it; and in the end, that's all that matters. The purpose of the RTCL Petition is to show our elected officials how many of their constituents know about the RTCL Act and support it.

The second thing we can do is to *tell everybody else about the RTCL Act*, beginning with baptized Christians, our brothers and sisters in Christ. The easiest way to do that is to give them this announcement. Depending on our audience, we can either say, "Please help us cause the prenatal sacrifice to cease" or "Please help us stop forced abortion." Telling others about the RTCL Act will cause the petition's signature count to increase; and the faster that increases, the sooner the prenatal sacrifice will cease.

PART 5: Why Should We Tell Christians About the Bill First?

Faithful Christians will be the most interested in stopping the prenatal sacrifice, because it mimics the Cross, as I will explain. The night before he went to the Cross, Jesus told his disciples that his blood would be "**shed for many unto the remission of sins**" (Mat. 28:26). We know that the remission of sins is the same as the *remission of debts*, because Matthew's version of the Lord's Prayer says, "**forgive us our debts**" (Mat. 6:12), and Luke's version says, "**forgive us our sins**" (Luke 11:4). Jesus likely used the Aramaic word "*khoba*" which meant both sins and debts. The remission of sins is the same as the remission of debts, because we incur debts to God as a result of our sins.

But the devil mimics everything God does, and the remission of debts is no exception. The prenatal sacrifice mimics the Cross, because it is *the innocent blood of preborn creditors being shed for many debtors unto the remission of debts*; and no one should be more interested in stopping that than *the many for whom the innocent blood of Jesus Christ was shed unto the remission of debts*. In other words, baptized Christians should be the most interested in supporting the Right to Choose Life Act. This work is the Lord's Church mounting a rare offensive against the gates of hell, an offensive that is certain to prevail (Mat. 16:18).

The angel Gabriel announced to the prophet Daniel that a Messiah would come, and to the virgin Mary that she would conceive Him (Dan. 9:25, Luke 1:26). They were also told that the Messiah would be innocently cut off (Dan. 9:26), that He would confirm a covenant with many, and that He would "**cause the sacrifice to cease**" (Dan. 9:27). It is therefore a great honor and privilege to be the Daniel who was chosen to make this historic annunciation of the way to cause the *prenatal* sacrifice to cease. But we want to be **doers** of the word and not hearers only (Jam. 1:22). We also want **to do** what we know we ought to do (Jam. 4:17). Therefore, please help me cause abortion to cease, by going to HowToStopAbortion.com, signing the Right to Choose Life Petition, and asking other faithful Christians to help us. Thank you and may God bless you.

Your brother in Christ Jesus our Lord,
Daniel Żmuda