

# **The Annunciation of the Lord and the Overturning of the Altar**

*By Daniel John Schmude, former parishioner of the Catholic church in Decatur, Alabama*

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## **The Annunciation of the Lord**

Once upon a time, a Nazareth man named JOSEPH allegedly heard in a DREAM the ANNUNCIATION that his betrothed wife MARY heard in a VISION a few months earlier unbeknownst to him, that she was chosen to be the mother of the son of God (Mat. 1:18-25, Luke 1:26-38). The shared supernatural experience would cause them to bear and raise the son of God together. The Highest God allegedly used their matching vision and dream to orchestrate the virgin birth of his divine son Jesus into a good two-parent home.

## **The Overturning of the Altar**

On September 30, 2005, a Hartselle man, whose second name is JOSEPH, saw in a VISION the CHURCH that his girlfriend, whose second name is MARIE, saw in a DREAM a few days earlier unbeknownst to him, one that they were vandalizing. The shared supernatural experience would cause them, on the 2nd of October, to preach and overturn the altar during Mass at the Catholic church in Decatur, which is named Annunciation of the Lord, after the ANNUNCIATION that Mary and Joseph allegedly heard in their matching vision and dream.

And behold, the second names of the young married couple who also participated in the outburst during Mass are Beth, which is short for Elizabeth, and Eugene, which means well-born. Elizabeth was mentioned in the Annunciation (Luke 1:36), and her husband was not. But he was considered well-born, because he was born into the Jewish priesthood; and Eugene was well-born, because he was born after 10/2/1984, thereby making him a "youthful offender" when the altar was overturned. Beth and her husband did not speak to any reporter, just as Elizabeth and her husband allegedly spoke to no one but Mary before John was born (Luke 1:5-25, 39-56).

Adding to the intrigue is that on the day before the altar was overturned, the church featured in the weekly 'Religion' section of the *Decatur Daily* was the Annunciation of the Lord, and the article was about the relics which the Bishop had installed under the altar. The vandals never saw the article. They were just looking for a church where they might be able to preach against worshiping objects; and on the spur of the moment, they decided to wander into the Mass. Overturning the altar was also a spontaneous - and poor - decision.

## **The Souls Under the Altar are Revealed**

It appears that not only is there a Divine Father, but he wants us to know that HE orchestrated the overturning of the altar in the same way that he orchestrated the virgin birth of his son Jesus, by using a matching dream and vision of a couple to cause them to do what needed to be done. He needed the altar to be overturned to reveal that the souls under it in the Fifth Seal (Rev. 6:9) are not those who gave up their lives as a holy sacrifice, as the Church has always thought, but those whose lives are currently being given up as an unholy sacrifice.

## **A New Annunciation and Evangelization**

Once the sacrificial victims are revealed to us, we start asking the Highest God, in prayer, to teach us (John 6:45) how Christians can help stop the unholy sacrifice, so that those who believe and help might be clear from the blood of the victims on the day their blood is avenged (Rev. 6:10, 19:2). Then we are taught the following.

- The way to stop a sacrifice is not to try to make it illegal but to take away its efficacy, that is, its power to obtain something for people.
- By giving up his own life as the holiest sacrifice, the Christ took away the efficacy of the animal sacrifice in the year 3790 AM according to the scriptures. We may add this new detail to the Gospel (1Co. 15:3-4).

- To take away the efficacy of the unholy sacrifice is to take away the incentive for the crime of coerced abortion, a secret crime that happens often because it is easy to get away with.
  - Since the incentive for coerced abortion is the forgiveness of a debt of postnatal sustenance, there ought to be a permissive law which would give every pregnant one the option to certify the debt of sustenance, which is owed to her offspring, so that if anybody was to kill the creditor in her womb, the debt would not be forgiven but would instead be converted into reimbursement for wrongful death, payable to the parents or guardians of children in need, whom she could either specify on the certificate or let the state determine.
  - If a pregnant one was to exercise the anti-coercion option under the new law, then those who would have had an incentive to make her abort, namely her boyfriend or parents, would instead have a decision to make, either let her continue the pregnancy and help support their own child/grandchild or make her abort and support someone else's child/grandchild.
  - Since advancements in DNA science enable a pregnant one to submit proof of paternity well before she begins to show, it will be safe for her to exercise the option under the new law, as long as she does not announce the pregnancy until after she has submitted proof of paternity.

Once we are taught those things, we are commissioned as new evangelists to bring a new annunciation to the faithful, as we bring the Gospel plus the new detail to the unbelieving.

<b>New Annunciation</b>
Every Christian is now invited to help stop the unholy sacrifice by signing the petition to disincentivize the crime of coerced abortion. Those who believe and help will be clear from the blood of the victims on the day their blood is avenged. But those who do not believe will not be clear.

<b>Gospel + New Detail</b>
The Christ died for our sins <i>in the year 3790 AM</i> according to the scriptures, and he rose from the dead on the third day according to the scriptures. Those who believe and are baptized will be saved from their sins and from death. But those who do not believe will not be saved.

A link to the petition mentioned in the new annunciation can be found on the [EternalGospelSociety.com](http://EternalGospelSociety.com) website.

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