

A Letter from the Eternal Gospel Society to Walnut Creek Church Downtown

February 10, 2026

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I. Introduction

To the leadership of Walnut Creek Church Downtown,

Grace and peace of our Lord Jesus Christ be with you. Since December, I have known that the abolitionists would be in town for a conference on Super Bowl XL weekend, and I was afraid that they were going to do a "church repent outreach" somewhere. I'm sorry that they chose Walnut Creek to do it at. It's their first amendment right, but it was still inappropriate, not to mention unhelpful to their cause.

I'm reaching out to you, because I'm trying to start a new ministry in Des Moines, which will also work to stop abortion, but in the opposite order: First, empower women to stop coerced abortion and then consider whether to punish women for elective abortion (i.e. women who do not exercise their power to stop coerced abortion).

Abolitionists are working to stop abortion in the wrong order (see Figure 1). First, they're trying to punish women for elective abortion. If they are successful, it would cause a judicial nightmare, trying to sort out which abortions were elective and which ones were coercive. I tried to reason with them before they came to town, but I was unsuccessful.

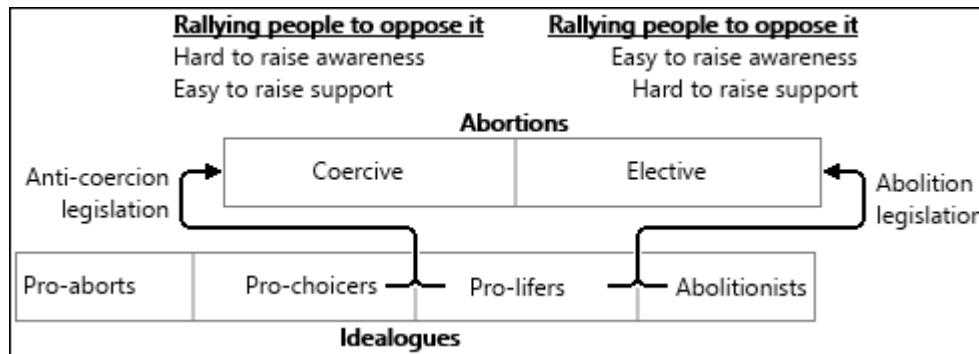


Figure 1 – New ministry will rally bipartisan support to stop coerced abortion.

II. The Eternal Gospel Society

The new ministry that I'm called to start in Des Moines is called the Eternal Gospel Society. The new evangelists of the EGS will bring the Gospel of Christ (1Co. 15:3-4) to the unbaptized (Mark 16:15-16) and a new message of invitation to the baptized. The new message is an invitation to take five minutes to participate in stopping the unholy sacrifice of coerced abortion.

All it takes for a Christian to participate in stopping the unholy sacrifice is to sign a petition for the bipartisan bill of law, which would give every pregnant female an option that she could safely exercise to disincentivize coerced abortion, so that nobody would try to coerce her.

Her option will be to certify the debt of sustenance, which is owed to her offspring, so that if anybody was to kill the creditor in her womb, the debt would not be forgiven but would instead be converted into reimbursement for wrongful death, payable to the parents or guardians of children in need, whom she could either specify on the certificate or let the state determine.

If she exercises the option, then those who would have had an incentive to coerce her, namely her boyfriend or parents, would instead have a decision to make: Either let her continue the pregnancy and help support their own child/grandchild or make her get an abortion and help support somebody else's child. Nobody would coerce her, because nobody would have the incentive to do so.

Until recently, it would have been too dangerous to give her that option (due to the abusiveness of some boyfriends). But now, thanks to advancements in DNA paternity testing, every pregnant female can submit proof of paternity, in the form of a blood sample, well before she begins to show. That makes it safe for her to exercise the option that she would be given under the bipartisan bill of law.

III. How the EGS Came into Being

First, the altar at a catholic Mass was overturned in a way that only a divine Father of Jesus could have orchestrated. The same God, who worked through the virgin Mary's angelic vision and her betrothed husband Joseph's matching dream, so that His Son Jesus could be conceived and born into the Holy Family, also worked through a **Marie's** iconoclastic **dream** and her boyfriend **Joseph**'s matching **vision** to overturn the altar of a church named after the Annunciation in **Mary's** angelic **vision** and **Joseph's** matching **dream**. I was a registered member of the Annunciation of the Lord when it happened.

By interpreting Marie's dream and Joseph's vision, yours truly discerned the spiritual source of the sign and its meaning. I did not know at the time that discerning signs from a spiritual source is a gift of the Holy Spirit (1Co. 12:10) that appears to be only given to the circumcised (1Co. 1:22) or pedobaptized (since pedobaptism replaced circumcision) when they are credobaptized (Acts 2:38). Had I known, I might not have accepted my late father-in-law's offer to credobaptize me shortly after I became his son-in-law (Luke 12:48b).

By overturning the altar, God revealed that the souls under the altar in the Fifth Seal (Rev. 6:9-11) are not those who gave themselves up as a holy sacrifice, as the Catholic Church has always thought, but are instead those who were given up as an unholy sacrifice. By receiving the revelation, the *theodidaktos* (John 6:45, 1Th. 4:9) can start asking God, in prayer, to teach them all about the unholy sacrifice and what Christians can do to stop it or at least participate in stopping it.

I don't know how many *theodidaktos* were taught those things, but I do know that at least one was taught, yours truly. I couldn't drop the class, because every time I tried to drop it, I would bring my gift to the table of the Lord (not the altar that was overturned but a different table), and there I would remember that my Professor had something against me (Mat. 5:23). I was trying to drop his class, and I had no excuse to drop it, because this knucklehead had to go and somehow graduate from a prestigious university with a 4.0 GPA in a challenging field of study.

The first thing that we are taught is what a sacrifice is and how it is stopped. A sacrifice is an act of giving up something (often to a spiritual being) to obtain something else for oneself or for others. A holy sacrifice is the

act of giving up oneself to obtain something for others. The Most Holy Sacrifice was the one-time act of giving up oneself to obtain for others the forgiveness of their debts to the Divine (Mat. 6:12, 26:28, John 15:13).

Unholy sacrifices are therefore the opposite. The unholy sacrifice of the Fifth Seal is the act of giving up a young human offspring to obtain for its father the forgiveness of his debt of sustenance to his offspring. It is most unholy if it is the man himself who gives up his offspring. Such is the case when a man coerces his pregnant girlfriend to get an abortion.

Then, we are taught that the way to stop a sacrifice is to take away its efficacy, which is its power to obtain whatever is obtained through the sacrifice. One of the things that Jesus Christ accomplished by dying on the Cross was to take away the efficacy of the animal sacrifice, which was its power to obtain for the people atonement for their sins. In the case of the unholy sacrifice, taking away its efficacy means taking away its power to obtain for the father the forgiveness of his debt of sustenance to his offspring.

Stopping the unholy sacrifice begins by stopping the unholier type, especially since it's easier to gain public support for stopping it. Between elective and coercive abortion, the unholier type of sacrifice is coercive abortion. Therefore, the way that Christians can participate in stopping the unholy sacrifice is to petition government to pass a certain permissive bill into law, one which would give every pregnant female an option that she can safely exercise to disincentivize coerced abortion, so that nobody would try to coerce her.

Since "an eternal gospel" (Rev. 14:6) must be brought to everybody on earth, not just the unbaptized but also the baptized, it must consist of the Gospel of Christ to the baptized and a new message of invitation to the baptized. The new message is an invitation to participate in stopping the unholy sacrifice (Rev. 6:9-10), so that participants can be clear from the blood of the victims when the sacrifice is stopped (Rev. 6:11) and the blood of the victims is avenged (Rev. 19:2).

That is how the Eternal Gospel Society came into being.

IV. How the EGS will Operate

Since the baptized gather for worship at churches on the Lord's Day, I'm commissioned to bring the new message of invitation to a randomly selected church each week. In the Summer of 2025, I brought it to the leadership of three randomly selected churches, who shall be nameless. Two of the three ignored the invitation, and one declined it for a poor reason.

It was enough of a sample size to teach me that because it's human nature to ignore a fantastic claim (rather than investigate it), an RSVP date must be written on the invitation, and each church must be warned of what might happen after the RSVP date if the invitation is ignored or declined for a poor reason.

If it is after the RSVP date and church leadership has either ignored the invitation or declined it for a poor reason, then the church will be eligible to be justly subjected to a "church repent outreach." That is when we hold abortion victim photography outside their place of worship on the Lord's Day, and when churchgoers ask us why, we say that it's because their leadership was invited to take a pittance of time to help us stop the crime of coerced abortion, and they wouldn't even do that. Then we can give them the invitation.

That way, every church will hear the invitation, if not the easy way (i.e. inside their place of worship), then the hard way (i.e. outside their place of worship).

Today, I'm the only active member of the EGS in Des Moines, and because of that, I would be the only one today who would hold a sign at a church repent outreach if it was to become necessary. The messenger would

likely be ignored by churchgoers. But as local membership in the EGS grows, I will have others on standby who I could call and invite to a church repent outreach with me, thereby making it difficult for churchgoers to ignore multiple messengers and the new message of invitation that they bring.

V. Why I am reaching out to Walnut Creek Church Downtown

I'm a dual member of the Catholic Church (not by choice but by pedobaptism) and the Church of Christ (by credobaptism). I believe that the Church of Christ includes all evangelical churches, such as yours, that administer credobaptism only. Since I have not yet placed membership in any local church of Christ or any other local evangelical church, I'm eligible to place membership in the Walnut Creek Church.

If you would be so kind to accept the invitation to participate in stopping the unholy sacrifice and to allow the invitation to be announced at your place of worship, then my wife and I would be delighted to place membership in the Walnut Creek Church.

I would be even more delighted if you would be willing to oversee the ministry that I'm being called to start in Des Moines. Since you were subjected to an *unjust* church repent outreach, I think you might be willing to oversee a ministry that has the potential to hold a *just* church repent outreach from time to time. (I do think, however, that the leadership of every church will be strongly encouraged to respond to the invitation, so that an unwanted church repent outreach can be avoided.)

Since I have been unsuccessful in contacting my Catholic Bishop about overseeing the ministry, Walnut Creek Church has a chance to become the first church to oversee what I believe will be a historic ministry, the Eternal Gospel Society.

I hope that I will be given the opportunity to meet with you soon to further discuss this new ministry. Please let me know if you are so inclined to give me that opportunity.

Thank you and may God bless you,

Daniel Schmude

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P.S. More information, including the petition, can be found on our website, EternalGospelSociety.com. The solution to the problem of human sacrifice is not mine but that of him who taught it to me. All the credit belongs to him. Also, I'm prepared to show evidence to substantiate all the claims made in this letter.