

Who Overturned the Altar in Decatur, Alabama on October 2, 2005?

1. The Vision/Dream of Mary/Marie

A. In a **VISION**, a virgin **MARY**, who is betrothed to **JOSEPH**, hears incredible news from an archangel: *She will conceive the son of God in her womb without knowing man, and her elderly kinswoman, Elizabeth, has conceived a son*, thereby showing that nothing is impossible with God.¹

B. In a precognitive **DREAM**, shortly before the Feast of the Archangels, a Hartselle woman, **MARIE**, sees something weird: *She and her boyfriend, JOSEPH, are tearing up a church.*²

2. Elizabeth/Beth

A. Mary confirms the second part of the incredible news by going to see her elderly kinswoman and finding she is six months pregnant. So, for three months Mary lives with **ELIZABETH** and her husband, who was considered well-born since he was born into the Jewish priesthood.³

B. Marie does not tell Joseph about her dream. They are living with **BETH**, which is short for Elizabeth, and her husband Eugene, which means well-born in Greek.⁴

3. The Dream/Vision of Joseph

A. Mary returns home. Finding her to be pregnant, Joseph makes plans to put her away. But in a **DREAM**, he hears incredible news from an angel: *Mary has conceived the son of God in her womb without knowing man.*⁵

B. In a precognitive **VISION**, shortly after the Feast of the Archangels, Joseph sees something weird: *He and his girlfriend, Marie, are tearing up a church.*⁶

4. How the Dream/Vision of Joseph is Confirmed

A. Joseph could easily **CONFIRM** the incredible news by simply asking Mary, "Who is the baby's father?" She would answer, "God is, because an angel told me in a vision that I would conceive the son of God in my womb without knowing man, and the next thing I knew, I was pregnant without knowing man." Mary's incredible answer would match the incredible news Joseph heard in his dream.⁷

B. Joseph tells Marie about his vision. She tells him she dreamt the same thing a few nights earlier. "That was pretty much **CONFIRMATION**," Joseph would later say (*emphasis mine*). They did not think they were going to literally start tearing up a church though. Nor did they want to do such a thing. They thought God wanted them to spread a message to love him without worshipping objects.⁸

5. Their Matching Dream and Vision Cause Them to Do Things

A. The matching vision and dream cause Mary and Joseph to *bear and raise the son of God, Jesus.*⁹

B. The matching dream and vision cause Marie and Joseph to drive to Decatur on the Feast of the Guardian Angels, wander into a catholic church during Mass, go up to the altar after communion, and preach their message. But while Marie preaches, Joseph inexplicably decides to *lift the heavy altar and push it down the steps*, where it smashes into pieces, tearing up some carpet. They are arrested. The dream and vision turned out to be precognitive and get this: The **CHURCH** in Marie's dream and Joseph's vision happens to be named after the incredible **NEWS** in Mary's vision and Joseph's dream!¹⁰

6. Conclusion

Nobody can make up all the stuff that led to the overturning of the altar at the "**ANNUNCIATION OF THE LORD**" catholic church, unless there is a Divine Father who orchestrated the overturning of the altar the same way he orchestrated the birth of his son Jesus. Ultimately, it was the Divine Father who overturned the altar to reveal that the souls under it in the Fifth Seal (Rev. 6:9) are not those who gave themselves up as a *holy* sacrifice, as the catholic Church has always thought, but those who are being given up as an *unholy* sacrifice.

All who receive the revelation start asking the Divine Father, in the name of Jesus, to teach the teachable of God (John 6:45) how Christians can help stop the unholy sacrifice, so that they can be clear from the blood of the victims on the day the sacrifice is stopped (Rev. 6:11) and the blood is avenged (Rev. 6:10, 19:2). They do not stop praying until the teachable of God have been taught how Christians can help stop the unholy sacrifice. Eventually, the teachable of God are taught what the unholy sacrifice is, how it can be stopped, and how every Christian can help stop it.

The teachable of God, who have been taught those things, have drafted a bill and have written a petition for the bill that anyone can sign, so that it is as easy as possible for any Christian to help stop the unholy sacrifice. The draft bill and petition can be found by going to EternalGospelSociety.com.

Footnotes

¹ Luke 1:26-38

² (Paschenko, Stephens)

³ Luke 1:5-25, 39-45, 56

⁴ (Paschenko, Stephens)

⁵ Luke 1:56, Matthew 1:19-23

⁶ (Paschenko, Stephens)

⁷ Luke 1:31-35, Mat. 1:20-23

⁸ (Paschenko, Stephens)

⁹ Mat. 1:24-25, Luke 2:1-40

¹⁰ (Thomas, Paschenko, Stephens)

Bibliography

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